

## BOARD OF HEALTH MEETING MINUTES

**DATE:** March 14, 2023

**TIME:** 5:00 P.M.

**PLACE:** Greendale Health Department Meeting Room

1. **Roll Call:** 5:01 PM: Present: A. Haas, R. Barbian, J. Brewer, M. Green, K. Krueger, M. Mohiuddin, G. Ouellette, K. Price;  
**Excused:** T. Slota
2. **Introduction Of Guests:** Theresa Rypel, Administrative Assistant (BOH Secretary)
3. **Approval of Minutes:** R. Barbian motioned to approve the February 14, 2023 , draft minutes, seconded by K. Krueger.  
Ayes: 1. A. Haas, R. Barbian, J. Brewer, M. Green, K. Krueger, G. Ouellette, K. Price.  
Abstained: M. Mohiuddin  
Nays: None  
Motion to approve: Carried
4. **Citizen Comments:** None
5. **New Business**
  - a. Recognizing National Public Health Week 2023: Centering and Celebrating Cultures in Health
    - i. [Daily national themes](#) include community, violence prevention, reproductive health, mental health, rural health, accessibility, and food and nutrition.
    - ii. Theme: Centering and Celebrating Cultures in Health
      - Discussion on celebrating the various themes on a local level. Social media posts, working toward inclusion and equity, gun locks at the Safety Center, lobby display, website information. A. Haas will update on locations/times.
6. **Ongoing Business:**
  - a. **Health Literacy follow up discussion:** A. Haas
    - i. Milwaukee County Coverage Report: Milwaukee Enrollment Network – A. Haas shared that there will be changes in Medicaid eligibility at the end of April, we will share information with clients to help with the transition. A. Haas will send out additional information to the board.
    - ii. Community Healthcare Access Program – A. Haas discussed information from the WI Health Literacy Board, additional information will be sent to the board regarding Health Literacy and Health Care Accessibility.
7. **Tabled Business:** None
8. **Standing Reports:**
  - a. **Medical Advisor:** A. Siddiqui, MD – No report.
  - b. **Health Officer Report:** A. Haas reviewed the February 2023 report. A. Haas reported on Light and Unite Red Week (Milwaukee County awareness of substance misuse prevention) Links for events will be sent to the board. Community Advocates has upcoming free training. The board was also informed of upcoming staff training and a new AED purchase for the CLC.
  - c. **Community Health (CHIP) Workgroups Report**
    - i. **Successful Aging in Greendale for Everyone (SAGE):** M. Green facilitates this

workgroup. M. Green reported the group is focused on re-centering the workgroup. Discussion about different domains to focus on, diversity in the community, possible activity for the care giver, additional members for SAGE.

- ii. **Healthy Minds, Healthy Greendale:** T. Rypel reported that HMHG will be meeting on 3/17/23. The group will be updating their strategic plan with equity and brain health strategies and tactics. Working on a mental health postcard for first responders to disseminate along with continued Mental Health Month planning. A second focus group will be held on 4/28/23.
- iii. **Step Up to Better Health:** T. Rypel reported that the group is working on the Summer Passport Challenge program and will be participating in the annual School's Out event.
- iv. **Community Alliance:** A. Haas shared that CA partnered with other coalitions to sponsor an Audacy radio campaign. Teen 4 Teens meet every other Sunday.
- v. **Trustee Report:** R. Barbian shared information from the Board of Trustees meeting.

9. **Citizen Comments:** None

10. **ADJOURNMENT:** K. Price motioned to adjourn the meeting, seconded by A. Haas.

Ayes: A. Haas, J. Brewer, M. Green, K. Krueger, M. Mohiuddin, G. Ouellette, K.Price.

Nays: R. Barbian

Motion to adjourn: Carried

Meeting adjourned at 7:10 pm.

Next meeting: April 11, 2023, at 5:00 PM at the Greendale Health Department lower-level meeting room. ***Please notify Ashley Haas, Greendale Health Officer, or Theresa Rypel @ 423-2110 if you are unable to attend this meeting. Email: [trypel@greendale.org](mailto:trypel@greendale.org)***