

**THE TIPTON COUNTY REGIONAL PLANNING COMMISSION**  
**PETITION FOR REZONING**

**PLEASE SUBMIT TEN (10) COMPLETE SETS OF THE FOLLOWING:**

1. LOCATION OF PROPERTY:

- A. LEGAL DESCRIPTION (COPY OF RECORDED DEED)
- B. ROAD ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_
- C. AREA IN ACRES: \_\_\_\_\_ MAP # \_\_\_\_\_ GROUP: \_\_\_\_\_ PARCEL # \_\_\_\_\_
- D. MAP OF PROPERTY (PLEASE ATTACH A SCALED DRAWING)

2. APPLICANT:

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ ALT. PHONE: \_\_\_\_\_

3. LEGAL OWNER(S) \_\_\_\_\_ (X) IF SAME

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ ALT. PHONE: \_\_\_\_\_

4. PRESENT ZONING CLASSIFICATION: \_\_\_\_\_

PROPOSED ZONING CLASSIFICATION: \_\_\_\_\_

ZONING OF SURROUNDING PROPERTIES: \_\_\_\_\_

5. UTILITIES:    WATER        YES \_\_\_\_\_        NO \_\_\_\_\_  
                     SEWER        YES \_\_\_\_\_        NO \_\_\_\_\_  
                     ELECTRIC    YES \_\_\_\_\_        NO \_\_\_\_\_  
                     GAS            YES \_\_\_\_\_        NO \_\_\_\_\_

6. IS THIS PROPERTY CURRENTLY UNDER LITIGATION? \_\_\_\_\_

I HEREBY CERTIFY THAT THE STATEMENTS ON THIS APPLICATION AND ANY MAPS, DRAWINGS OR OTHER ACCOMPANYING DATA SUBMITTED WITH THIS APPLICATION ARE TRUE AND CORRECT.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

DATE OF MEETING: \_\_\_\_\_ TIME: **6:30 P.M.**

**MEETING LOCATION: TIPTON COUNTY JUSTICE COMPLEX, 1801 S. COLLEGE ST.**  
**SOMEONE MUST BE PRESENT AT MEETING TO REPRESENT APPLICATION**

POSITIVE RECOMMENDATION: \_\_\_\_\_ NEGATIVE RECOMMENDATION: \_\_\_\_\_

CHECK #: \_\_\_\_\_ CASH: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_

DATE PAID: \_\_\_\_\_ ACCEPTED BY: \_\_\_\_\_