

APPLICATION TO APPEAR BEFORE
THE TIPTON COUNTY REGIONAL PLANNING COMMISSION

PLEASE SUBMIT TEN (10) COMPLETE SETS OF THE FOLLOWING:

1. **APPLICANT:**

PLAT TITLE: _____

MAP #: _____ GROUP: _____ PARCEL #: _____

NAME: _____

ADDRESS: _____ CITY: _____

PHONE #: _____ ALTERNATE PHONE #: _____

EMAIL: _____

2. **MATERIALS SUBMITTED:**

_____ PRELIMINARY PLAT _____ SITE PLAN

_____ FINAL PLAT (MINOR)

_____ FINAL PLAT (MAJOR) >>> _____ NUMBER OF LOTS

_____ ROAD CONSTRUCTION PLANS

_____ SEPTIC DRAWING _____ SEPTIC AFFIDAVIT

I HEREBY CERTIFY THAT THE STATEMENTS ON THIS APPLICATION AND ANY MAPS, DRAWINGS OR OTHER ACCOMPANYING DATA SUBMITTED WITH THIS APPLICATION ARE TRUE AND CORRECT.

SIGNATURE: _____ DATE: _____

IS THIS PROPERTY CURRENTLY UNDER LITIGATION? _____

DATE OF MEETING: _____ TIME: **6:30 P.M.**

MEETING LOCATION: TIPTON COUNTY JUSTICE COMPLEX, 1801 S. COLLEGE ST.
SOMEONE MUST BE PRESENT AT MEETING TO REPRESENT APPLICATION

APPROVAL GRANTED: _____ MOTIONS: _____

APPROVAL DENIED: _____ CHAIRPERSON: _____

RECORDING FEE: \$ _____ CHECK # _____ CASH: \$ _____

APPLICATION FEE: \$ _____ CHECK #: _____ CASH: \$ _____

RECEIPT NO: _____ DATE PAID: _____ ACCEPTED BY: _____