

# TIPTON COUNTY

JEFF HUFFMAN  
COUNTY EXECUTIVE  
PHONE (901) 476-0200  
FAX (901) 476-0227



## TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 6:00 pm  
Place: Tipton County Justice Center  
Date: March 13, 2023

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Report from the Finance Committee
8. Report from Public Works Committee
9. Report from General Welfare Committee
10. Report from the Tipton County Sheriff's Department
11. Adjournment.