

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



Tipton County Legislative Body

June 13, 2022

6:00 pm

Tipton County Justice Center

1. Roll Call.
2. Invocation.
3. Additions to the Agenda.
4. Minutes of the Previous Meeting.
5. Election of Notaries.
6. Consideration of an appointment to the Tipton County Library Board – Chair recommends Mrs. Susan Cheairs to a 3- year term
7. Tipton County School Report – Dr. John Combs, Director
8. Tipton County Clean Community Report – Ms. Jessica Hernandez
9. Consideration of the annual Three Star ECD Fiscal Confirmation Report Letter
10. Consideration of a Proclamation Honoring Dr. Loren Crown
11. Blue Oval City Report – County Executive
12. Finance Committee Report.
13. Public Works Committee Report.
14. General Welfare Committee Report.
15. Sheriff's Report.
16. Consideration of a Resolution to Grant the Tipton County Planning Commission the Authority to delegate approval of "two tract plats" to the Tipton County Planning Director
17. Adjournment.