

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



Tipton County Legislative Body

April 18, 2022

6:00 pm

1. Roll Call.
2. Invocation.
3. Additions to the Agenda.
4. Minutes of the Previous Meeting
5. Election of Notaries.
6. Consideration of Appointment to the 911 Communication Board – Chair recommends Mr. Damon Wherry to replace Mr. Jim Harger.
7. Education Funding Report – County Executive Huffman.
8. Finance Committee Report.
9. Public Works Committee Report.
10. General Welfare Committee Report. Consideration of a Resolution to Amend the Zoning Map of Tipton County, Tennessee by Rezoning Approximately 5.01 acres belonging to William J. and Lynda J. Patterson from FAR to C-1 Zoning District.
11. Sheriff's Report.
12. Adjournment.