

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 6:00 pm
Place: Tipton County Justice Center
Date: March 14, 2022

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Consideration of 911 Board Member to replace retiring Jeff Mason-Chair recommends appointing Henry Posey
8. Report from Finance Committee
9. Report from Public Works Committee
10. Report from General Welfare Committee
11. Sheriff's Report
12. Adjournment