

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 6:00 pm
Place: Tipton County Justice Center
Date: February 14, 2022

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Appointment of a member to the Board of Zoning Appeals – Chair recommends reappointment of Mr. Stacey Max – term expires January 2027
8. Consideration of appointment to the 911 Communications Board – Chair recommends reappointment of Mr. Brett Giannini for a four-year term
9. Consideration of two Resolutions to support an application for grant funding to expand broadband infrastructure.
10. Consideration of appointment to the Tipton County Planning Commission – Chair recommends reappointment of Mr. Tommy Smith to a term ending January 2026
11. Report from the Finance Committee
12. Report from Public Works Committee
13. Report from General Welfare Committee
14. Report from the Tipton County Sheriff's Department
15. Adjournment.