

# TIPTON COUNTY

JEFF HUFFMAN  
COUNTY EXECUTIVE  
PHONE (901) 476-0200  
FAX (901) 476-0227



## TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 6:00 pm  
Place: Tipton County Justice Center  
Date: December 13, 2021

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Consideration of a Resolution rezoning the Muex property from FAR to I-1
8. Presentation of a Plaque honoring the service of Sheriff Pancho Chumley
9. Consideration of a Resolution to adopt the 2018 version of the International Building Code
10. Consideration of adopting the Tipton County Hazard Mitigation Plan
11. Consideration of adopting a Resolution Authorizing Tipton County to join the State of Tennessee and other local governments as participants in the Tennessee State-Subdivision Opioid Abatement Agreement and approving the related settlement agreements
12. Report from the Finance Committee
13. Report from Public Works Committee
14. Report from General Welfare Committee
15. Sheriff's Report.
16. Adjournment.