

TIPTON COUNTY

JEFF HUFFMAN
COUNTY EXECUTIVE
PHONE (901) 476-0200
FAX (901) 476-0227



Tipton County Legislative Body

April 12, 2021

6:00 pm

Tipton County Justice Center

1. Roll Call.
2. Invocation.
3. Additions to the Agenda.
4. Minutes of the Previous Meeting.
5. Election of Notaries.
6. Consideration of 2 appointments to the Tipton County Library Board – Chair recommends Mr. Glenn Maclin and Ms. Gloria Dyson (terms are for 3 years beginning July 1st)
7. Consideration of Adopting Audit Committee Minutes
8. COVID-19 Report – County Executive Huffman
9. Consideration of Adoption of Proclamation regarding Child Abuse Prevention Month
10. Finance Committee Report.
11. Public Works Committee Report.
12. General Welfare Committee Report.
13. Sheriff's Report.
14. Adjournment.