

# TIPTON COUNTY

JEFF HUFFMAN  
COUNTY EXECUTIVE  
PHONE (901) 476-0200  
FAX (901) 476-0227



## TIPTON COUNTY LEGISLATIVE BODY AGENDA

Time: 7:00 pm  
Place: Tipton County Justice Center  
Date: February 8, 2021

The Tipton County Commission is meeting by Zoom due to the impact of the COVID-19 virus and as allowed by Executive Order of Governor Bill Lee.

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Additions to the Agenda
5. Minutes of the previous meeting
6. Election of Notaries
7. Consideration of Appointments to the Tipton County Planning Commission – the Chair recommends that Mr. Mike Brewer and Mr. Carl Lewis be reappointed for another four-year term which expires January 2025.
8. Tipton County School Report – Dr. John Combs
9. Consideration of a Resolution regarding Right-of-Ways and limiting local control of ROW dedications
10. Consideration of the Tipton County Road List
11. Report from Finance Committee
12. Report from Public Works Committee
13. Report from General Welfare Committee – Resolution on Rezoning Request
14. Sheriff's Report.
15. Adjournment.