

Economic Services | Public Health | Senior Services | Social Services | Public Transportation | Veteran Services

# **Plan Review Application for Food Establishments**

| /                         | <b>New</b> Remodel                 | Project Start Date:                                  |  |  |  |  |  |  |
|---------------------------|------------------------------------|--|--|--|--|--|--|--|
| Conversion                | Change of ownership                | Projected Completion Date:                           |  |  |  |  |  |  |
|                           | Food Establis                      | hment Information                                    |  |  |  |  |  |  |
| Name of Establishment:    |                                    |  |  |  |  |  |  |  |
| Address:                  | City:                              | Zip Code   |  |  |  |  |  |  |
|                           | Ownersh                            | ip Information                                       |  |  |  |  |  |  |
| Name of Owner:            |                                    |  |  |  |  |  |  |  |
|                           |                                    | State:Zip Code:                                      |  |  |  |  |  |  |
| E-Mail:                   | Pho                                | one Number:  |  |  |  |  |  |  |
|                           | Applicant Information (            | Architect/ Project Manager)                          |  |  |  |  |  |  |
| Applicant Name:           | Co                                 | ntact Person:  |  |  |  |  |  |  |
|                           |                                    | Zip Code   |  |  |  |  |  |  |
| E-Mail:                   | -                                  | one Number:  |  |  |  |  |  |  |
|                           | Food Opera                         | tion Information                                     |  |  |  |  |  |  |
|                           | Hours of                           | of Operation   |  |  |  |  |  |  |
| Monday:to                 | Tuesday:toWed                      | lnesday:toThursday:to                                |  |  |  |  |  |  |
| Friday: <u>to</u> to      | Saturday:toSund                    | day:to   |  |  |  |  |  |  |
| If seasonal, indicate the | opening and closing dates:         |  |  |  |  |  |  |  |
|                           |                                    | <u>cupancy</u>                                       |  |  |  |  |  |  |
| Total # of Seats Indoor:_ | lotal # of Seats Outsid            | eSq. Ft. of Facility                                 |  |  |  |  |  |  |
|                           |                                    |  |  |  |  |  |  |  |
| On-site Consumption       | □ Off-site Consumption □ Ca        | (Check all that Apply)                               |  |  |  |  |  |  |
|                           |                                    | ng Documents   |  |  |  |  |  |  |
| The following document    |                                    | ng with the completed application:                   |  |  |  |  |  |  |
|                           |                                    | tems and beverages to be sold.                       |  |  |  |  |  |  |
|                           |                                    | preparation, a HACCP plan may be required.           |  |  |  |  |  |  |
|                           | facility to scale and a minimur    |  |  |  |  |  |  |  |
| Finish schedu             | ules for the floors, walls, ceilir | ngs and base coving if not included on the plans     |  |  |  |  |  |  |
| 🚽 An equipmei             | nt schedule or cut sheets that     | correlate to locations indicated on the plans.       |  |  |  |  |  |  |
| Attach a cop              | y of the Employee Illness Repo     | orting Procedure to be followed on-site.             |  |  |  |  |  |  |
|                           |                                    |  |  |  |  |  |  |  |
| Refer to the Plan Rev     | view Guide for further guidan      | ce. Copies are available on the Polk County website. |  |  |  |  |  |  |
|                           |                                    |  |  |  |  |  |  |  |
| Signature of Applicant: _ |                                    | Date:  |  |  |  |  |  |  |
| Print Name:               |                                    | Title:   |  |  |  |  |  |  |
|                           | Polk County Heal                   | th and Human Services                                |  |  |  |  |  |  |
|                           | •                                  | mental Health  |  |  |  |  |  |  |
|                           |                                    | Columbus, NC 28722                                   |  |  |  |  |  |  |
|                           | (828)894-8271 1of5                 |  |  |  |  |  |  |  |

Mailing: PO BOX 308, Columbus, NC, 28722



Economic Services | Public Health | Senior Services | Social Services | Public Transportation | Veteran Services

#### Food Storage, Preparation and Processes

| Indicate any specialized processes that will take | place: 🗆 Curing | g 🛛 Acidification (sushi, etc.) |  |
|---|-----------------|---------------------------------|--|
| ☐ Reduced Oxygen Packaging (Vacuum sealing)       | Smoking         | □ Sprouting Beans □ Other       |  |
| Explain the checked special process(es):          |                 |                                 |  |

| Indicate any of the following <b>highly susceptible populations</b> you will be serving: |                       |                      |                        |  |  |  |
|--|-----------------------|----------------------|------------------------|--|--|--|
| Nursing Home   | Child Care Center     | Health Care Facility | Assisted Living Center |  |  |  |
| School with pre-   | -school aged children |                      |                        |  |  |  |

| List amount of cold storage in cu | ubic ft. th | at will be provided: |                           |
|-----------------------------------|-------------|----------------------|---------------------------|
| Refrigerated Storage:             | _ft³        | Freezer Storage      | ft <sup>3</sup>           |
| How many reach in coolers will    | be provi    | ded and what types   | (flip top, make top, etc) |

Will a walk in cooler unit be provided:\_\_\_\_\_Will a walk-in freezer unit be provided:\_\_\_\_\_ \* A sheet to calculate the total amount of refrigeration required can be found on the Polk County website.

What hot holding equipment will be utilized in the facility?

List all foods that will be cooked and cooled in advance of service and method used (i.e. Shallow Pans, Ice Baths, Blast Chiller, Ice Wands):

Will any foods be cooked, cooled and reheated on a previous day?

| Provide a list of foods that will be thawed and the methods that will be used (i.e. Chicken-<70° running water, | , |
|---|---|
| Soup-Ice Bath and Ice Wand etc.):   |   |

Provide a policy on handling of ready-to-eat (RTE) foods (i.e. Glove Use, Utensils to handle):



Economic Services | Public Health | Senior Services | Social Services | Public Transportation | Veteran Services

# Cooking Equipment

• What cooking equipment will be used in your facility (ovens, fryers, etc):

### Food Handling Procedures

• Will raw meat or pork require cutting into smaller portions, thawing, washing, rinsing, etc. prior to cooking?

 $\Box$  Yes  $\Box$  No

• Will raw poultry require cutting into smaller portions, skewering, thawing, washing, rinsing, etc. prior to cooking? 
□ Yes □ No

• Will raw seafood or fish require scaling, cutting into smaller portions or pieces, thawing, washing, rinsing, etc. prior to cooking? 

Yes 
No

Will raw vegetables require cutting into smaller pieces, thawing, washing, rinsing, etc. prior to cooking?
 □ Yes □ No

## **Cooking Processes**

Potentially hazardous foods requiring cooking shall be cooked to heat all parts of the food to a temperature of at least 135 F except as follows:

- Poultry, poultry stuffings, stuffed meats, and stuffings containing meat shall be cooked to heat all parts of the food to at least 165 F with no interruption of the cooking process.
- > Pork and any food containing pork shall be cooked to heat all parts of the food to at least 145 F.
- Ground beef and foods containing ground beef shall be cooked to an internal temperature of at least 155 F.
- > Roast beef shall be cooked to an internal temperature of at least 135 F.
- Beef steak shall be cooked to temperature of 145 F unless otherwise ordered by the consumer for immediate service.

Will the facility be serving foods undercooked? (hamburgers, steaks, eggs, etc.):
 □ Yes\* □ No

\*\*If yes, A consumer Advisory will need to be posted on all menus (brochures, placards and boards) stating:

\*These items may be cooked to the customer's order. Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of foodborne illness, especially if you have certain medical conditions.

(Note: Items on menu that will be undercooked must be asterisked (\*) to notate these items can be undercooked or may contain a raw or undercooked ingredient).



Economic Services | Public Health | Senior Services | Social Services | Public Transportation | Veteran Services

#### **Physical Facilities**

Is water supplied: 
Municipal or 
Well
Is ice made: 
On-site or 
Purchased

Is wastewater removal: 
Municipal or 
Septic

Mark the appropriate boxes indicating equipment drains

|             | Indirect<br>Waste |       |       | Direct<br>Waste |     |
|-------------|-------------------|-------|-------|-----------------|-----|
| Plumbing    | Floor             | Hub   | Floor |                 | N/A |
| Fixtures    | Sink              | Drain | Drain |                 |     |
| Warewashing |                   |       |       |                 |     |
| Sink        |                   |       |       |                 |     |
| Prep Sinks  |                   |       |       |                 |     |
|             |                   |       |       |                 |     |
| Handwashing |                   |       |       |                 |     |
| Sinks       |                   |       |       |                 |     |
| Warewashing |                   |       |       |                 |     |
| Machine     |                   |       |       |                 |     |
| Ice         |                   |       |       |                 |     |
| Machine     |                   |       |       |                 |     |

|               | Indirect<br>Waste |       |       | Direct<br>Waste |     |
|---------------|-------------------|-------|-------|-----------------|-----|
| Plumbing      | Floor             | Hub   | Floor |                 | N/A |
| Fixtures      | Sink              | Drain | Drain |                 |     |
| Steam         |                   |       |       |                 |     |
| Table         |                   |       |       |                 |     |
| Garbage       |                   |       |       |                 |     |
| Disposal      |                   |       |       |                 |     |
| Dipper        |                   |       |       |                 |     |
| Well          |                   |       |       |                 |     |
| Refrigeration |                   |       |       |                 |     |
|               |                   |       |       |                 |     |
| Other         |                   |       |       |                 |     |

\*\*Other Equipment: \_\_\_\_\_

- Warewashing equipment? (A three compartment sink is required and must have compartments large enough to submerge wash, rinse and sanitize equipment).
- What type of Dish Machine will be provided: □ High Temperature Sanitizing □ Chemical Sanitizing Will ventilation be provided: □ Yes □ No
- Will cooking hood systems be installed in your facility, to vent grease and vapors outside of the facility?
   Yes
   No



Economic Services | Public Health | Senior Services | Social Services | Public Transportation | Veteran Services

### **Physical Facilities**

- Will a dumpster be provided for refuse and or recyclables?
- What surface material will be used for the refuse/recyclable storage area (i.e. asphalt, concrete):
- Indicate how grease will be removed: \_\_\_\_\_\_
- Indicate how openings to the outside will be protected from pest entry (i.e. Self Closing doors, Window Screens, Exterior Air Curtains):
- Indicate how toxic chemicals will be stored to avoid contamination of food and food contact surfaces:
- If not shown on plans, indicate the area where personal belongings will be stored:
- At least one service sink or curbed cleaning facility (min. 3'x3') equipped with a floor drain shall be provided and conveniently located for the cleaning of mops, disposal of mop water, cleaning of trash cans, etc. Type of facility and location:
- Will linens be laundered on site? □ Yes □ No
   Linen Cleaning Service?

**<u>Finish Schedule</u>**: Indicate the surface finish of floors, walls, and ceilings (quarry or vinyl tile, FRP board (fiberglass reinforced panels), sheetrock & paint, vinyl or acoustic tile, etc.

| Area                              | Floor | Base | Walls | Ceilings |
|-----------------------------------|-------|------|-------|----------|
| Kitchen                           |       |      |       |          |
| Warewashing                       |       |      |       |          |
| Walk-in<br>Refrigeration<br>units |       |      |       |          |
| Toilet Rooms                      |       |      |       |          |