

RESOLUTION NO. 31-2024

INTRODUCED BY: MAYOR JAMES P. GRAVEN AND COUNCIL AS A WHOLE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AMENDMENT WITH CUYAHOGA COUNTY DIVISION OF ADULT SERVICES TO PROVIDE FOR THREE ADDITIONAL PROVIDERS OF SERVICE AND DECLARING AN EMERGENCY.

WHEREAS, the City was awarded a grant through Cuyahoga County Division of Adult Services for a period of one year beginning January 1, 2024, with a one year extension ending December 31, 2025; and

WHEREAS, Cuyahoga County wishes to amend the master contract to provide for three (3) additional providers of service; and

WHEREAS, this Council determines to authorize the Mayor to enter into a Contract Amendment to provide for three additional providers of service, a copy of said Amendment being attached hereto, marked Exhibit "A", and incorporated herein as if fully rewritten. Now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby authorizes the Mayor to enter into a Contract Amendment with Cuyahoga County to provide for three (3) additional providers of services.

SECTION 2. This Council further determines that the remaining services as provided in said original master contract shall remain in full force.

SECTION 3. That this Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council, and that deliberations of this Council and its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that the city does not want to interrupt said grant with Cuyahoga County. It shall therefore take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Cornel Munteanu, Council President

PASSED: _____

APPROVED: _____
James P. Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Max Rieker Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Coy	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Gluss	_____	_____
Saari	_____	_____