

**RESOLUTION NO. 22-2024**

**INTRODUCED BY: MAYOR JAMES P. GRAVEN**

**A RESOLUTION APPROVING THE 9-1-1 PLAN AS SUBMITTED BY CUYAHOGA COUNTY IN ACCORDANCE WITH OHIO REVISED CODE SECTION 128.08 AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Olmsted Falls is located within the County of Cuyahoga and is therefore part of Cuyahoga County’s 9-1-1 service network; and

**WHEREAS**, Cuyahoga County maintains a 9-1-1 Plan in accordance with the Ohio Revised Code, Section 128.07; and

**WHEREAS**, Cuyahoga County has provided a copy of the 9-1-1 Plan to the City of Olmsted Falls in accordance with Ohio Revised Code, Section 128.07; and

**WHEREAS**, Olmsted Falls wishes to assist Cuyahoga County in complying with Ohio Revised Code, Section 128.08 by offering this resolution signifying approval of said plan. Now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** The 9-1-1 Plan of Cuyahoga County, Dated March 6, 2024, is hereby fully approved by the Olmsted Falls City Council.

**SECTION 2.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that Cuyahoga County requires the Resolution be submitted by May 17, 2024. Therefore, this Resolution shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

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*Cornel Munteanu, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James P. Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Max Rieker, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Coy	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Gluss	_____	_____
Saari	_____	_____