

**ORDINANCE NO. 20-2024**

**INTRODUCED BY: Mayor James Graven and Council as a Whole**

**AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY (NEC) GRANT AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Olmsted Falls, Ohio (the “Municipality”) is a member of the Northeast Ohio Public Energy Council (“NOPEC”) and by virtue thereof eligible for one or more NOPEC Energized Community Grant(s) for 2024 (“NEC Grant(s)”) as provided for in the NEC Grant Program guidelines; and

**WHEREAS**, NOPEC has awarded a 2024 grant to the City of Olmsted Falls in the amount of Twenty-Five Thousand Two Hundred Eighty-Seven Dollars (\$25,287.00), and it is deemed in the best interest of the City to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc, attached as Exhibit “A”. Now Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:**

**SECTION 1.** This Council of the City of Olmsted Falls (the “Council”) finds and determines that it is in the best interest of the Municipality to accept the NEC Grant(s) for 2024, and authorizes the Mayor to execute said Grant Agreement with NOPEC, Inc.

**SECTION 2.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the further reason that the grant acceptance period has begun on February 6, 2024. Therefore, this Ordinance shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

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*Cornel Munteanu, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Max Rieker, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Coy	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Gluss	_____	_____
Saari	_____	_____