

RESOLUTION NO. 53-2023

INTRODUCED BY: Mayor James Graven

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION ON BEHALF OF THE CITY OF OLMSTED FALLS TO PARTICIPATE IN A STATE CAPITAL BUDGET PROJECT APPLICATION, FOR THE PURPOSE OF REPLACING STREET LIGHTS WITH LED LIGHTING AND ACCEPTING SAID FUNDS IF AWARDED, AND DECLARING AN EMERGENCY

WHEREAS, the City of Olmsted Falls desires to participate in the Capital Budget of the State of Ohio, and will submit an application requesting \$250,000 for the purchase and installation of all new street lights with LED lighting throughout the City; and

WHEREAS, City Council deems it in the best interest of the City to authorize the submission of the aforesaid application. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. The application to receive Capital Budget of the State of Ohio funds, is hereby authorized and the Mayor is hereby authorized to accept said funds, if awarded, on behalf of the City.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that the Application authorized herein must be received by the State of Ohio prior to December 18, 2023. Therefore, this Resolution shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

Cornel Munteanu, Council President

PASSED: _____

APPROVED: _____
James Graven, Mayor

Date

APPROVED AS TO FORM: _____
Max Rieker, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Coy	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Buchholz	_____	_____
Saari	_____	_____