

**RESOLUTION NO. 47-2023**

**INTRODUCED BY: Mayor James P. Graven and Council as a Whole**

**A RESOLUTION ADOPTING THE CONTRACT NEGOTIATED  
BETWEEN THE CITY OF OLMSTED FALLS, OHIO AND THE  
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 2373  
AND DECLARING AN EMERGENCY**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS,  
CUYAHOGA COUNTY, OHIO, THAT:**

**SECTION 1.** The Collective Bargaining Agreement negotiated between the City of Olmsted Falls, Ohio and the International Association of Firefighters Local 2373 which is effective with the period commencing January 1, 2024 and terminating December 31, 2026 is hereby adopted, a copy of said Collective Bargaining Agreement being attached hereto, marked Exhibit "A" and incorporated herein as if fully rewritten.

**SECTION 2.** The Mayor is hereby authorized to execute the said Collective Bargaining Agreement on behalf of the City of Olmsted Falls, Ohio.

**SECTION 3.** All actions previously taken by the City to comply with the terms of the Agreement are hereby ratified and approved.

**SECTION 4.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 5.** This Resolution shall hereby be declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that the action taken herein is necessary to provide adequate compensation and other benefits for essential employees of the municipality. It shall therefore take effect immediately upon the affirmative vote of not less than five members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

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*Cornel Munteanu, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_

*James P. Graven, Mayor*

\_\_\_\_\_ *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Max Rieker, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Coy	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Buchholz	_____	_____
Saari	_____	_____