

RESOLUTION NO. 26-2023

INTRODUCED BY: MAYOR JAMES GRAVEN AND COUNCIL AS A WHOLE

A RESOLUTION AUTHORIZING THE MAYOR AND/OR FINANCE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE CITY'S RESIDENTIAL WASTE COLLECTION AND DISPOSAL, APPROPRIATING FUNDS THEREFOR, AND DECLARING AN EMERGENCY

WHEREAS, the City of Olmsted Falls Residential Waste Collection and Disposal contract will expire on December 31, 2023. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The Mayor and/or Finance Director be, and hereby are authorized to advertise for bids and to enter into a contract with the lowest and best bidder(s) for the city's residential waste collection and disposal.

SECTION 2. The Director of Finance be, and hereby is, authorized and directed to pay out such contract sum(s) and are hereby appropriated.

SECTION 3. Council hereby rejects all other bids.

SECTION 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution, were adopted in an open meeting or meetings of this Council that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in full compliance with all legal requirements, including without limitation, those set forth in Section 121.22 of the Ohio Revised Code.

SECTION 5. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that this contract must be in place prior to the expiration of the previous contract. Therefore, this Resolution shall therefore take effect immediately upon the passage by the affirmative vote of not less than five members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Cornel Munteanu, Council President

PASSED: _____

APPROVED: _____

Mayor James P. Graven

Date

APPROVED AS TO FORM: _____
Max Rieker, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Jones	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Buchholz	_____	_____
Saari	_____	_____