

ORDINANCE NO. 08-2023

INTRODUCED BY: Mayor James Graven and Council as a Whole

**AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO
SUBMIT AND ACCEPT NORTHEAST OHIO PUBLIC ENERGY
COUNCIL (NOPEC) 2023 COMMUNITY EVENT SPONSORSHIP
GRANT AND DECLARING AN EMERGENCY**

WHEREAS, the City of Olmsted Falls, Ohio (the “Municipality”) is a member of the Northeast Ohio Public Energy Council (“NOPEC”) and by virtue thereof eligible for a NOPEC 2023 Community Event Sponsorship Program Grant as provided for in the Community Event Sponsorship Program guidelines; and

WHEREAS, the City of Olmsted Falls would receive an award in the amount of Two Thousand Dollars (\$2,000.00), for use at an event open to the residents and it is deemed in the best interest of the City to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc. Now Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. This Council of the City of Olmsted Falls (the “Council”) finds and determines that it is in the best interest of the Municipality to submit and accept the NOPEC Community Event Sponsorship Grant for 2023, and authorizes the Mayor to execute the Grant Agreement with NOPEC, Inc.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the further reason that the grant submittal period has begun and the city would like to secure funds in order to begin the planning process. Therefore, this Ordinance shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

Cornel Munteanu, President of Council

PASSED: _____

APPROVED: _____
James Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Max Rieker, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Jones	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Buchholz	_____	_____
Saari	_____	_____