

**RESOLUTION NO. 55-2022**

**INTRODUCED BY: Mayor Graven and Council as a Whole**

**A RESOLUTION COMMENDING AND EXPRESSING APPRECIATION TO GARY PEHANIC FOR SERVICES RENDERED FOR AND ON BEHALF OF THE CITIZENS OF THE CITY OF OLMSTED FALLS, OHIO**

**WHEREAS**, the volunteer members of the Planning and Zoning Commission have greatly contributed to the review process where exceptions to the Zoning Codes have been necessary to fairness where exact compliance to such codes result in hardships for citizens of this community; and

**WHEREAS**, Gary Pehanic served on the Board of Zoning Appeals for the City of Olmsted Falls for 14 years, served as Chairman from 2014-2017; and

**WHEREAS**, when the Board of Zoning Appeals and Planning Commission were combined in 2016 Gary Pehanic served on the new Planning and Zoning Commission from 2018 until he resigned in 2022; and

**WHEREAS**, it is the desire of the Mayor and Council to again honor Gary Pehanic by this Resolution which represents the sincere appreciation, gratitude and respect of the Mayor, City Council and the entire administration of the Olmsted Falls City Government. Now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT;**

**SECTION 1.** This Council and the Mayor, on behalf of the entire administration and the residents of the City of Olmsted Falls, impart their sincere gratitude and appreciation to Gary Pehanic for his dedication and valuable service to the City of Olmsted Falls as a member of the Planning & Zoning Commission and further, express good wishes to Gary Pehanic in all his future endeavors.

**SECTION 2.** The Clerk of Council is hereby requested to cause a fully executed duplicate of this Resolution to be presented to Gary Pehanic and the Clerk is hereby authorized and directed to file the original hereof in the Journals of Council.

**SECTION 3.** This Resolution shall be in full force and effect from and after the earliest time allowed by law.

Passed: \_\_\_\_\_

\_\_\_\_\_  
*Cornel Munteanu, President of Council*

Approved: \_\_\_\_\_

*James P. Graven, Mayor*

\_\_\_\_\_  
*Date*

Approved as to form: \_\_\_\_\_

*Andrew D. Bemmer, Director of Law*

Attest: \_\_\_\_\_

*Angela Mancini, Clerk of Council*

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*Brian Chitester, President Pro Tempore*

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*Lori Jones, Council-at-Large*

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*Jay McFadden, Ward I*

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*Sean Wolanin, Ward II*

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*Yvonne Buchholz, Ward III*

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*Scott Saari, Ward IV*