

**RESOLUTION NO. 29-2022**

**INTRODUCED BY: Mayor James Graven and Council as a Whole**

**A RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION ON BEHALF OF THE CITY OF OLMSTED FALLS POLICE DEPARTMENT TO PARTICIPATE IN A GRANT THROUGH THE OHIO EMERGENCY MANAGEMENT AGENCY OFFICE OF FIRST RESPONDER WELLNESS FOR THE PURPOSE OF WELLNESS, RECRUITMENT, RETENTION & RESILIENCY AND ACCEPTING SAID FUNDS IF AWARDED, AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Olmsted Falls desires to participate in the Ohio Emergency Management Agency, through the Office of First Responder Wellness Grant, for the submission of an application for police department first responder personnel in relation to H.B. 169; and

**WHEREAS**, said application, attached as Exhibit "A", has a submission deadline of June 17, 2022; and

**WHEREAS**, City Council deems it in the best interest of the City to approve said submission of the aforesaid application. Now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** The Mayor is hereby authorized to submit said application Ohio Emergency Management Agency, through the Office of First Responder Wellness Grant, and to accept said funds, if awarded, on behalf of the City.

**SECTION 2.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the further reason that the deadline for submittals is June 17, 2022. Therefore, this Resolution shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

---

*Cornel Munteanu, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Munteanu	_____	_____
Chitester	_____	_____
Jones	_____	_____
McFadden	_____	_____
Wolanin	_____	_____
Buchholz	_____	_____
Saari	_____	_____