

RESOLUTION NO. 28-2022

INTRODUCED BY: Mayor James Graven and Council as a Whole

A RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION ON BEHALF OF THE CITY OF OLMSTED FALLS FIRE DEPARTMENT TO PARTICIPATE IN A GRANT THROUGH THE OHIO EMERGENCY MANAGEMENT AGENCY OFFICE OF FIRST RESPONDER WELLNESS FOR THE PURPOSE OF WELLNESS, RECRUITMENT, RETENTION & RESILIENCY AND ACCEPTING SAID FUNDS IF AWARDED, AND DECLARING AN EMERGENCY

WHEREAS, the City of Olmsted Falls desires to participate in the Ohio Emergency Management Agency, through the Office of First Responder Wellness Grant, for the submission of an application for fire department first responder personnel in relation to H.B. 169; and

WHEREAS, said application, attached as Exhibit "A", has a submission deadline of June 17, 2022; and

WHEREAS, City Council deems it in the best interest of the City to approve said submission of the aforesaid application. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to submit said application Ohio Emergency Management Agency, through the Office of First Responder Wellness Grant, and to accept said funds, if awarded, on behalf of the City.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the further reason that the deadline for submittals is June 17, 2022. Therefore, this Resolution shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

Cornel Munteanu, Council President

PASSED: _____

APPROVED: _____
James Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

| | Yea | Nay |
|-----------|-------|-------|
| Munteanu | _____ | _____ |
| Chitester | _____ | _____ |
| Jones | _____ | _____ |
| McFadden | _____ | _____ |
| Wolanin | _____ | _____ |
| Buchholz | _____ | _____ |
| Saari | _____ | _____ |