

RESOLUTION NO. 71-2021

INTRODUCED BY: Mayor James Graven & Council as a Whole

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO SUBMIT AN APPLICATION TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR AN ASSISTANCE TO FIREFIGHTER'S GRANT FOR 2021, AND IF AWARDED, ACCEPTING SUCH GRANT, AND DECLARING AN EMERGENCY

WHEREAS, the City has been advised by FEMA through their Assistance to Firefighter's Grant Programs that it is eligible to participate in a competitive application process; and

WHEREAS, the city is permitted to submit one application, with a total amount of the request being \$67,965.00; and

WHEREAS, the City will use the grant proceeds to purchase a 2022 Ford F-550 Chase Vehicle; and

WHEREAS, Council has determined it to be proper to apply for said grant funds for financial assistance to benefit the city. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, OHIO, THAT:

SECTION 1. The Mayor, or his designee, is hereby authorized to submit a grant to FEMA, and if awarded, hereby accepts the grant award of Sixty-Seven Thousand Nine Hundred Sixty-Five Dollars (\$67,965.00) from FEMA Assistance to Firefighter's Grant Program, to be used for the purchase of a 2022 Ford F-550 Chase Vehicle consistent with the terms of said grant application.

SECTION 2. That the Finance Director shall receive and account for said grant funds and shall administer said funds in compliance with the terms of the grant application and the laws of the State of Ohio and Ordinances of the City.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls, and in order to pursue the grant money in an expedient fashion. It shall therefore take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Paul Stibich, President of Council

PASSED: _____

APPROVED: _____
James Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
McFadden	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____