

RESOLUTION NO. 55-2021

INTRODUCED BY: Mayor James P. Graven

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO
A CONTRACT WITH BURGESS AMBULANCE SALES, INC.
UNDER THE STATE PURCHASING CONTRACT PROGRAM
FOR THE PURCHASE OF AN AMBULANCE AND RELATED
EQUIPMENT, AND DECLARING AN EMERGENCY**

WHEREAS, it is necessary to purchase a new ambulance and related equipment; and

WHEREAS, such ambulance is available for purchase through Burgess Ambulance Sales, Inc., under the State Purchasing Contract program; and

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS,
CUYAHOGA COUNTY, OHIO, THAT:**

SECTION 1. The Mayor is hereby authorized to enter into a contract, under the State Purchasing Contract program, for the purchase of an ambulance and related equipment with Burgess Ambulance Services, Inc., and for the amount, as identified on Exhibit A attached hereto and incorporated herein, all in accordance with State Purchasing Contract program which therefore does not require advertising and bidding, all in accordance with law.

SECTION 2. That the funds necessary to acquire the aforesaid ambulance are hereby appropriated for the same from Fund No. 146 and the Director of Finance is hereby authorized to pay out such funds as called for hereinabove.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution is hereby declared to be an emergency measure so that a contract may be entered into without delay in order to continue with the effective operations of the City for the health, safety and welfare of the residents of Olmsted Falls for the reason that the City has the opportunity to receive a newly build ambulance within 90 to 120 days, and shall take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Paul Stibich, Council President

PASSED: _____

APPROVED: _____
James P. Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
McFadden	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____