

**RESOLUTION NO. 17-2021**

**INTRODUCED BY: Mayor James Graven and Council as a Whole**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION ON BEHALF OF THE CITY OF OLMSTED FALLS TO PARTICIPATE IN AN EMS GRANT, THROUGH THE OHIO DEPARTMENT OF PUBLIC SAFETY, FOR THE PURPOSE OF EMS SUPPLIES AND ACCEPTING SAID FUNDS IF AWARDED, AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Olmsted Falls desires to participate in the 2021 fiscal year Ohio Department of Public Safety Grant, and will submit an application for the purposes of purchasing EMS supplies and training; and

**WHEREAS**, City Council deems it in the best interest of the City to submit the aforesaid application. Now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** The application to the 2021 fiscal year Ohio Department of Public Safety, is hereby authorized and the Mayor is authorized to accept said funds, if awarded, on behalf of the City.

**SECTION 2.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that the Application deadline is April 1, 2021. Therefore, this Resolution shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

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*Paul Stibich, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
McFadden	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____