

RESOLUTION NO. 08-2021

INTRODUCED BY: Mayor James Graven and Council as a Whole

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION ON BEHALF OF THE CITY OF OLMSTED FALLS TO PARTICIPATE IN A FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT, FOR THE PURPOSE OF FIREFIGHTING SUPPLIES AND ACCEPTING SAID FUNDS IF AWARDED, AND DECLARING AN EMERGENCY

WHEREAS, the City of Olmsted Falls desires to participate in the 2021 fiscal year Firehouse Subs Public Safety Foundation Grant, for the purchase of 1800 feet of supply lines (hoses) in an amount up to Fifteen Thousand Dollars (\$15,000.00); and

WHEREAS, City Council deems it in the best interest of the City to submit the aforesaid application. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. The application to the 2021 fiscal year Firehouse Subs Public Safety Foundation Grant, submission deadline is February 17, 2021, is hereby authorized and the Mayor is authorized to accept said funds, if awarded, on behalf of the City.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that the application authorized herein must be submitted by February 17, 2021. Therefore, this Resolution shall take effect immediately upon the affirmative vote of not less than five members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

Paul Stibich, Council President

PASSED: _____

APPROVED: _____
James Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Andrew D. Bemmer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

| | Yea | Nay |
|-----------|-------|-------|
| Stibich | _____ | _____ |
| Jones | _____ | _____ |
| Jansen | _____ | _____ |
| McFadden | _____ | _____ |
| Munteanu | _____ | _____ |
| Buchholz | _____ | _____ |
| Chitester | _____ | _____ |