

RESOLUTION NO. 03-2021

INTRODUCED BY: Mayor James P. Graven and Council as a Whole

A RESOLUTION ADOPTING THE CONTRACT NEGOTIATED BETWEEN THE CITY OF OLMSTED FALLS, OHIO AND THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 2373 AND DECLARING AN EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The Collective Bargaining Agreement negotiated between the City of Olmsted Falls, Ohio and the International Association of Firefighters Local 2373 which is effective with the period commencing January 1, 2021 and terminating December 31, 2023 is hereby adopted, a copy of said Collective Bargaining Agreement being attached hereto, marked Exhibit "A" and incorporated herein as if fully rewritten.

SECTION 2. The Mayor is hereby authorized to execute the said Collective Bargaining Agreement on behalf of the City of Olmsted Falls, Ohio.

SECTION 3. All actions previously taken by the City to comply with the terms of the Agreement are hereby ratified and approved.

SECTION 4. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 5. This Resolution shall hereby be declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that the action taken herein is necessary to provide adequate compensation and other benefits for essential employees of the municipality. It shall therefore take effect immediately upon the affirmative vote of not less than five members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Paul Stibich, Council President

PASSED: _____

APPROVED: _____
James P. Graven, Mayor

Date

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
McFadden	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____