

ORDINANCE NO. 01-2021

INTRODUCED BY: Mayor James Graven and Council as a Whole

**AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO
SUBMIT AND ACCEPT NORTHEAST OHIO PUBLIC ENERGY
COUNCIL (NOPEC) 2021 COMMUNITY EVENT SPONSORSHIP
GRANT AND DECLARING AN EMERGENCY**

WHEREAS, the City of Olmsted Falls, Ohio (the “Municipality”) is a member of the Northeast Ohio Public Energy Council (“NOPEC”) and by virtue thereof eligible for a NOPEC 2021 Community Event Sponsorship Program Grant as provided for in the Community Event Sponsorship Program guidelines; and

WHEREAS, the City of Olmsted Falls would receive an award in the amount of One Thousand Five Hundred Dollars (\$1,500.00), for use at an event open to the residents and it is deemed in the best interest of the City to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc. Now Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. This Council of the City of Olmsted Falls (the “Council”) finds and determines that it is in the best interest of the Municipality to submit and accept the NOPEC Community Event Sponsorship Grant for 2021, and authorizes the Mayor to execute the Grant Agreement with NOPEC, Inc.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the Municipality; wherefore, this Ordinance shall be in full force and effect immediately upon its adoption and approval by the Mayor of the Municipality.

Paul Stibich, President of Council

PASSED: _____

APPROVED: _____
James Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
McFadden	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____