

RESOLUTION NO. 13-2020

INTRODUCED BY: Mayor James Graven and Council as a Whole

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FROM THE CITY OF OLMSTED FALLS FOR A RECYCLING PROGRAM GRANT TO THE CUYAHOGA COUNTY SOLID WASTE DISTRICT FOR 2020 AND IF AWARDED, ACCEPTING SUCH GRANT, AND DECLARING AN EMERGENCY

WHEREAS, the City has been advised by the Cuyahoga County Solid Waste District that it is eligible to participate in a competitive application process for awarding of a grant for assistance in community shredding through the Cuyahoga Recycle Program; and

WHEREAS, the city is permitted to submit one application, with the total amount of the request not exceeding \$6,000; and

WHEREAS, the City's project will use the reimbursement grant for printing and mailing costs to announce two community shredding events scheduled for July 17, 2020 and September 26, 2020; and

WHEREAS, Council has determined it to be proper to apply for said grant funds for financial assistance for reimbursement purposes to benefit the city. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. That the Mayor or his designee is hereby authorized to submit a grant proposal for shredding funding to the Cuyahoga County Solid Waste District, and if approved, hereby accepts said grant in accordance with the terms of the Grant Program.

SECTION 2. This Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council, and that deliberations of this Council and its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the further reason that the deadline submission date is February 3, 2020. It shall therefore take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Paul Stibich, Council President

PASSED: _____

APPROVED: _____
James Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____