

**RESOLUTION NO. 08-2020**

**INTRODUCED BY: MAYOR JAMES P. GRAVEN**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF CUYAHOGA, OHIO AND THE CUYAHOGA COUNTY JUVENILE COURT TO CONTINUE A COMMUNITY DIVERSION PROGRAM FOR THE PERIOD OF MARCH 1, 2020, AND ENDING DECEMBER 31, 2020, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Cuyahoga County Juvenile Court desires to engage the City's professional and technical services to continue the Community Diversion Program (CDP) or utilize another COURT-approved CDP to hear misdemeanor and status offense complaints that occur in the City of Olmsted Falls or are committed elsewhere by Olmsted Falls residents, for the period of March 1, 2020 to December 31, 2020. Now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** The Mayor is hereby authorized and directed to enter into an Agreement with the County of Cuyahoga, Ohio and the Cuyahoga County Juvenile Court to continue a community diversion program during the period of March 1, 2020, and ending December 31, 2020, a copy of said Agreement being attached hereto, marked Exhibit "A", and incorporated herein as if fully rewritten.

**SECTION 2.** That this Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council, and that deliberations of this Council and its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of the City of Olmsted Falls for the reason that Cuyahoga County requires the timely receipt of the Agreement for the implementation of the program, and therefore, this Resolution shall be effective immediately upon the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor, or otherwise at the earliest time allowed by law.

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*Paul Stibich, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James P. Graven, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____