

**ORDINANCE NO. 88-2019**

**INTRODUCED BY: MAYOR JAMES P. GRAVEN**

**AN ORDINANCE APPROPRIATING FUNDS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF OLMSTED FALLS, OHIO, FOR THE PERIOD COMMENCING JANUARY 1, 2020 AND ENDING MARCH 31, 2020 AND DECLARING AN EMERGENCY**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, OHIO, THAT:**

**SECTION 1.** To provide for the current expenses and other expenditures of the City of Olmsted Falls for the period commencing January 1, 2020 and ending March 31, 2020, the sums set forth in Exhibit “A” attached hereto and incorporated herein as if fully rewritten, are hereby appropriated for current expenses and other expenditures of the City for the Year 2020.

**SECTION 2.** The Director of Finance is hereby authorized and directed to draw warrants for payments upon receiving the proper certificates and vouchers therefore approved by the Council of the City of Olmsted Falls for items that were encumbered against a prior year appropriation evidenced by an approval purchase order that was duly approved and encumbered in a prior year.

**SECTION 3.** The Director of Finance is further authorized and directed to forward a certified copy of this Ordinance to the Office of the Cuyahoga County Budget Commission immediately upon its passage and signature of the Mayor.

**SECTION 4.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 5.** This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that this Ordinance affects the day to day business of the municipality. It shall therefore take effect immediately upon passage by the affirmative vote of no less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

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*Paul Stibich, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James P. Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Munteanu	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____