

**ORDINANCE NO. 68-2019**

**INTRODUCED BY: Mayor James Graven and Council as a Whole**

**AN ORDINANCE AMENDING SECTION 1280.04 OF THE  
OLMSTED FALLS CODIFIED ORDINANCES ENTITLED  
“NONCONFORMING BUILDINGS OR STRUCTURES”  
AND DECLARING AN EMERGENCY**

**WHEREAS**, the Olmsted Falls Codified Ordinance Section 1280.04 currently establish regulations regarding non-conforming buildings and/or structures; and

**WHEREAS**, the Planning and Zoning Commission, City Planner and the Administration have reviewed said regulations and recommend updates in order to better facilitate potential non-conformance issues. Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:**

**SECTION 1.** That Sections 1280.04 entitled “Nonconforming Buildings or Structures” and 1470.11 of the Olmsted Falls Codified Ordinances are hereby amended to read as shown on Exhibit “A” attached hereto and incorporated herein by reference and current Sections are therefore repealed.

**SECTION 2.** All prior legislation inconsistent with this legislation in whole or in part are hereby repealed to the extent necessary to avoid conflict with this legislation.

**SECTION 3.** Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 4.** This Ordinance is hereby declared to be an emergency measure for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the further reason that it is immediately necessary to revise the Codified Ordinances to provide more direction regarding nonconformance. Therefore, this Ordinance shall take effect immediately upon the affirmative vote of not less than five (5) members elected to Council, and signature by the Mayor, or otherwise at the earliest time allowed by law.

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*Paul Stibich, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Munteanu	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____