

ORDINANCE NO. 65-2019

INTRODUCED BY: Mayor James P. Graven and Council as a Whole

AN ORDINANCE AMENDING CHAPTER 1426 SECTION 1426.03 OF CODIFIED ORDINANCE OF THE CITY OF OLMSTED FALLS ENTITLED “BOARD OF BUILDING CODE APPEALS” AND DECLARING AN EMERGENCY

WHEREAS, Olmsted Falls Codified Ordinance Chapter 1426 regulates the Residential Code of Ohio ; and

WHEREAS, it is deemed to be in the best interest of the livability of the City’s residents to revise Section 1426.03 of the Codified Ordinances to not permit the use of paintball guns. Now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, OHIO, THAT:

SECTION 1. That Olmsted Falls Codified Ordinance Section 1426.03, is hereby amended to read as follows: (new material appears like THIS and deleted material appears like this

1426.03 BOARD OF BUILDING CODE APPEALS.

The ~~Board of Zoning Appeals~~ PLANNING AND ZONING COMMISSION is hereby designated as the ~~Board~~ COMMISSION to carry out and perform the duties charged upon the Board of Appeals by the Residential Code of Ohio. Appeals shall follow the process noted in Olmsted Falls Planning and Zoning Code Section 1232.07, excluding subsection (b), Notice of Public Hearing.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all individuals elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

Paul Stibich, President of Council

PASSED: _____

APPROVED: _____
James P. Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Munteanu	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____