

**RESOLUTION NO. 01-2019**

**INTRODUCED BY: Mayor James P. Graven and Council as a Whole**

**A RESOLUTION ADOPTING THE CONTRACT NEGOTIATED BETWEEN THE CITY OF OLMSTED FALLS, OHIO AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (PATROL UNIT, PART-TIME), AND AUTHORIZING EXECUTION OF THE AGREEMENT BY THE MAYOR AND DECLARING AN EMERGENCY**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:**

**SECTION 1.** The Collective Bargaining Agreement negotiated between the City of Olmsted Falls, Ohio and the Ohio Patrolmen's Benevolent Association (Patrol Unit, Part-Time), which is effective with the period commencing January 1, 2018 and terminating December 31, 2020, is hereby adopted, a copy of said Collective Bargaining Agreement being attached hereto, marked Exhibit "A" and incorporated herein as if fully rewritten.

**SECTION 2.** The Mayor is hereby authorized to execute the said Collective Bargaining Agreement on behalf of the City of Olmsted Falls, Ohio.

**SECTION 3.** All actions previously taken by the City to comply with the terms of the Agreement are hereby ratified and approved.

**SECTION 4.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 5.** This Resolution shall hereby be declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls for the reason that the action taken herein is necessary to provide adequate compensation and other benefits for essential employees of the municipality. It shall therefore take effect immediately upon the affirmative vote of not less than five members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

---

*Paul Stibich, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_

*James P. Graven, Mayor*

\_\_\_\_\_ *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemmer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____