

**RESOLUTION NO. 60-2016**

**INTRODUCED BY: MAYOR ANN MARIE DONEGAN**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JUNIPER CRE SOLUTIONS FOR ECONOMIC DEVELOPMENT AND REAL ESTATE DEVELOPMENT MARKETING STRATEGY FOR THE CITY OF OLMSTED FALLS, OHIO, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the City of Olmsted Falls has solicited proposals from various economic development and marketing companies; and

**WHEREAS**, The Mayor recommends that a contract for such be awarded to Juniper CRE Solutions, pursuant to its proposal. Now, therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** The Mayor is hereby authorized to enter into an Agreement with Juniper CRE Solutions, for economic development and real estate marketing strategy, for an annual amount of Seven Thousand Five Hundred Dollars (\$7,500.00), based generally on its proposal dated November 1, 2016, a copy of same being attached hereto, marked Exhibit "A", and incorporated herein as if fully rewritten.

**SECTION 2.** That this Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council, and that deliberations of this Council and its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of the City of Olmsted Falls for the further reason that it is immediately necessary to enhance economic development in the city and expand the city's tax base and therefore, this Resolution shall be effective immediately upon the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor, or otherwise at the earliest time allowed by law.

---

*Jay Linn, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*Ann Marie Donegan, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Gregory M. Sponseller, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Linn	_____	_____
Garrity	_____	_____
Haviland	_____	_____
Sculac	_____	_____
Stibich	_____	_____
Duncan	_____	_____
Miller	_____	_____