

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting July 23, 2024 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Claims.
 - B. Community Development - CDBG 22TD002 - SKB Service Invoice - \$20,586.79.
 - C. O.V.F.D. - Probationary Membership of Caprice Svanda.
3. **Public Hearing:**
4. **Public Forum:**
 - A. YMCA collaboration with Goodall Recreation Center and Outdoor Pool - Conrad Bostron.
 - B. Sewer Lift Station Land Swap - Colby Glinn.
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Regular Meeting held July 9, 2024.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Airport - Searle Field Strategic Analysis.
 - B. Housing Authority - Annual Report.
 - C. Planning and Zoning - Application for installation of underground fiber cable on city right of way - Allo Communications LLC. (Res. 2236).
 - D. Planning and Zoning - Final plat for Lonesome Dove Acres Subdivision located in the NE ¼ of section 23., T.14 N., R. 39W., of the 6th P.M., Keith County, Nebraska.
 - E. Planning and Zoning - Final plat of The Mines Subdivision, Phase One, Located in the SE ¼ of Section 30., T.14 N., R.38 W. of the 6th P.M., Keith County, Nebraska.
 - F. Tree Board - Quarterly Report.
7. **Report of City Attorney:**



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8. Report of City Manager:

- A. Airport Layout Plan review.
- B. One-half Cent Infrastructure Tax discussion.
- C. Project Updates.

9. Report of City Council members:

- A. Steven Krajewski
 - 1) Board of Health
 - 2) Keith County STAR WARS Committee
 - 3) West Central Nebraska Development District
- B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
 - 1) Library Board
- D. Dustin Holstein
 - 1) Chamber of Commerce
- E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Western Resources Group

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

