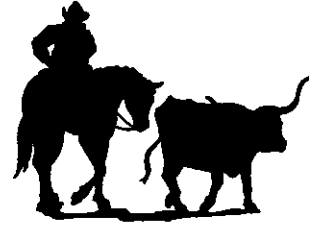


# City of Ogallala

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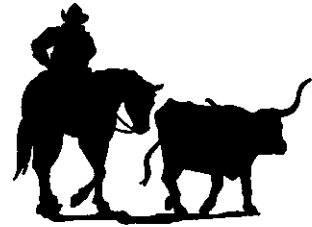
## Ogallala City Council Agenda Regular Meeting April 23, 2024 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held April 9, 2024.
  - B. Claims.
  - C. O.V.F.D. - Resignation of Ken Knoepfel.
  - D. Appointment to Board - Tree Board (Up to 9).
    - 1) Richard Koester - Two Year Term - (04-24-2024 - 12-31-2025).
    - 2) Bart Kolste - Two Year Term - (04-24-2024 - 12-31-2025).
    - 3) Nicole Brockman - Two Year Term - (04-24-2024 - 12-31-2025).
    - 4) Barb Jeffres - One Year Term - (04-24-2024 - 12-31-2024).
    - 5) Rod Ruzanic - One Year Term - (04-24-2024 - 12-31-2024).
  - E. Appointment to Board - Tree Board alternate (1).
    - 1) Molly Jeffres - Two Year Term - (04-24-2024 - 12-31-2025).
  - F. Appointment to Board - Tree Board - City Staff Representative.
    - 1) Kevin Wilkins, City Manager
3. **Public Hearing:**
4. **Public Forum:**
  - A. Proclamation - Public Transit Week.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
  - A. Planning and Zoning - Amending the City of Ogallala Building/Planning & Zoning Special Fee Schedule. (Res. 2204).
  - B. Street - Specifications, Advertising and Bid opening dates for Asphalt Overlay 2024-1.
  - C. Street/Water - Plans, Specifications, Advertising and Bid opening dates for East 3<sup>rd</sup> Improvements - Spruce to East A and West A Improvements - West 6<sup>th</sup> to West 7th Projects.



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- D. Wastewater - 2024 Facility Plan Report - JEO Consulting Group, Inc.
  - E. Water - Request for Bids for Wellfield Haying Contract.

**7. Report of City Attorney:**

**8. Report of City Manager:**

- A. Project Updates.

**9. Report of City Council members:**

- A. Steven Krajewski
  - 1) Board of Health
  - 2) Keith County STAR WARS Committee
  - 3) West Central Nebraska Development District
- B. Darryl Weddington
  - 1) Ogallala Community Hospital Advisory Board
  - 2) West Central Nebraska Joint Housing Authority
  - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
  - 1) Library Board
- D. Dustin Holstein
  - 1) Chamber of Commerce
- E. Chris Laflan
  - 1) Keith County Area Development
  - 2) Western Resources Group

**10. Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

