

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting February 27, 2024 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held February 13, 2024.
  - B. Claims.
  - C. Application for Sewer contractor License - John C. Piepho.
  - D. Community Development - CDBG 22TD002 - Five Rule Rural Planning Invoice - \$2,400.00.
  - E. Community Development - CDBG 22TD002 - Five Rule Rural Planning Invoice - \$150.00.
3. **Public Hearing:**
4. **Public Forum:**
  - A. Walmart Trash - Pony Express Road and Libmax Road - Marcus Brown.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration - Amending the Job Title - Salary Range Table and Creating the Job Description for School Resource Officer. (Res. 2201).
  - B. Airport - Airport Consultants for Airfield Planning Projects.
  - C. Community Development - Keith County Area Development quarterly report.
  - D. Community Redevelopment Authority - Amendment to the Redevelopment Plan - Allen Capital Group - 201 North Spruce Street. (Res. 2200).
  - E. LB840 Application Review Committee - Allen Capital Group - 201 North Spruce Street.
  - F. O.V.F.D. - 2023 Volunteer Emergency Responders Plan Certification.
7. **Report of City Attorney:**
8. **Report of City Manager:**



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A. Project Updates.

## 9. Report of City Council members:

- A. Steven Krajewski
  - 1) Board of Health
  - 2) Keith County STAR WARS Committee
  - 3) West Central Nebraska Development District
- B. Darryl Weddington
  - 1) Ogallala Community Hospital Advisory Board
  - 2) West Central Nebraska Joint Housing Authority
  - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
  - 1) Library Board
- D. Dustin Holstein
  - 1) Chamber of Commerce
- E. Chris Laflan
  - 1) Keith County Area Development
  - 2) Western Resources Group

## 10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

