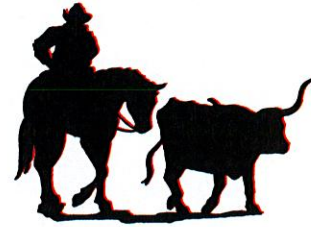


# City of Ogallala

411 East 2<sup>nd</sup> Street  
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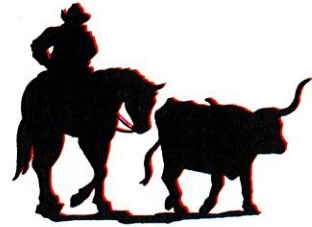
## Ogallala City Council Agenda Regular Meeting December 12, 2023 7:00 P.M.

1. Roll call of Members. (Verification of Notice to call meeting to Order).
2. Consent Agenda:
  - A. Minutes of the Regular Meeting held November 28, 2023.
  - B. Appointment to Board - Ogallala Housing Authority (1).
    - 1) Evans Ribble - Five Year Term - (01-01-2024 - 12-31-2028).
  - C. Appointment to Board - Retired Senior Volunteer Program (3).
    - 1) Robin Rankin - Three Year Term - (01-01-2024 - 12-31-2026).
    - 2) Gail Schreiter - Three Year Term - (01-01-2024 - 12-31-2026).
    - 3) Sondra Sharkey - Three Year Term - (01-01-2024 - 12-31-2026).
  - D. Appointment to Board - Ogallala Tree Board (3).
    - 1) Drew Krab - Three Year Term - (01-01-2024 - 12-31-2026).
3. Public Hearing:
4. Public Forum:
5. Report of City Clerk-Treasurer:
  - A. Financial Report - November 2023.
6. Recommendations of Departments, Boards and Committees:
  - A. Airport - Notice to Airport Consultants - Airfield Planning Projects.
  - B. Ambulance - Special Fee Schedule. (Res. 2195).
  - C. Ambulance - Tiering Agreements. (Res. 2196).
  - D. Cemetery - Rules and Regulations.
  - E. Community Development - Affordable Housing Action Plan.
  - F. Planning Commission - Appointment to Board (3).
    - 1) Allen Cerny - 3 Year Term - (01-01-2024 - 12-31-2026).
    - 2) Austyn DuPeire - 3 Year Term - (01-01-2024 - 12-31-2026).
    - 3) Zeb Peterson - 3 Year Term - (01-01-2024 - 12-31-2026).
    - 4) Kody Quint - 3 Year Term - (01-01-2024 - 12-31-2026).



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- G. Planning Commission - A Final Plat of WRG Replat of Lots 3 & 6 of Block 5, Ogallala North Business Park Addition, Ogallala, Keith County, Nebraska.
  - H. Police - Memorandum of Understanding with Ogallala Public Schools - School Resource Officer.
  - I. Street - 2024 Ogallala City Maintenance Agreement Number 43.
  - J. Street - Year End Certification of City Street Superintendent 2023. (Res. 2197).
7. Report of City Attorney:
  8. Report of City Manager:
    - A. Project Updates.
  9. Report of City Council members:
  10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

