

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



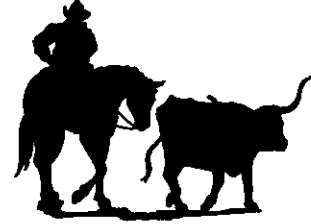
Ogallala City Council Agenda Regular Meeting November 28, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held November 14, 2023.
 - B. Claims.
 - C. O.V.F.D. - Resignation of Jose Duran.
3. **Public Hearing:**
4. **Public Forum:**
 - A. Pam Palser - Five Year Recognition.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration - Special Fee List (Res. 2186).
 - B. Community Development - Professional Service/Consultant Agreement for Construction Management - CDBG 22-TD-002 - Five Rule Rural Planning.
 - C. Community Development - Keith County Area Development Annual Report.
 - D. Community Development - Nuisance Abatement - Rescind Declared Nuisance.
 - 1) 2023 OGA 006 – 414 West 7th Street – Rescinding Resolution # 2109 (Res. 2187).
 - 2) 2023 OGA 009 – PID 062003001 – Rescinding Resolution #2143 (Res. 2188).
 - 3) 2023 OGA 010 – 411 West 6 Street – Rescinding Resolution Res.#2111 (Res. 2189).
 - 4) 2023 OGA 024 – 508 West 9 Street – Rescinding Resolution Res.#2117 (Res. 2190).
 - 5) 2023 OGA 039 – 506 West 7 Street – Rescinding Resolution Res.#2122 (Res. 2191).
 - 6) 2023 OGA 052 – 610 West 6 Street – Rescinding Resolution Res.#2125 (Res. 2192).



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- 7) 2023 OGA 061 – 620 West E Street – Rescinding Resolution Res.#2127 (Res. 2193).
 - 8) 2023 OGA 066 – 605 West 7 Street – Rescinding Resolution Res.#2129 (Res. 2194).
- E. O.V.F.D. - Appointment of the Volunteer Emergency Responders Recruitment and Retention Act Certification Administrator.

7. Report of City Attorney:

8. Report of City Manager:

- A. Project Updates.

9. Report of City Council members:

- A. Steven Krajewski
- 1) Board of Health
 - 2) Keith County STAR WARS Committee
 - 3) West Central Nebraska Development District
- B. Darryl Weddington
- 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
- 1) Library Board
- D. Dustin Holstein
- 1) Chamber of Commerce
- E. Chris Laflan
- 1) Keith County Area Development
 - 2) Western Resources Group

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

