

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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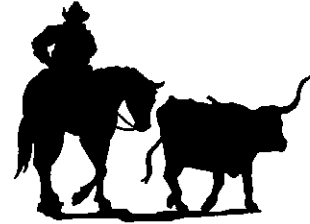
## Ogallala City Council Agenda Regular Meeting September 12, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held August 22, 2023.
  - B. Minutes of the Special Meeting held August 22, 2023 at 4:30 PM.
  - C. Administration - Application for a Corporate Manager License for Alyssa Brown in conjunction with the Class D Liquor License for CHS/Cenex DBA Zip Trip located at 1103 West 1 Street.
  - D. Application for Mobile Home Park License for Amy Hill, Hillcrest Mobile Home Park located at 310 West 32 Street.
3. **Public Hearing:**
  - A. Planning and Zoning - Request to move a structure from 110 East 5 Street to 819 East 2 Street.
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Special Meeting held August 24, 2023 at 7 PM.
  - B. Minutes of the Special Meeting held August 29, 2023 at 6 PM.
  - C. Financial Report - August 2023.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration - Agreement for the Establishment and Operation of the League Association of Risk Management.
  - B. Administration - League Association of Risk Management 2023-2024 Resolution (Res. 2174).
  - C. Community Development - Agreement for Professional Economic Development Services - Keith County Area Development, Inc.
  - D. Community Development - Community-Wide Branding Agreement - Keith County Area Development.



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- E. Planning and Zoning - Request to move a structure from 110 East 5 Street to 819 East 2 Street.
  - F. Wastewater Treatment Plant - Agreement for Professional Services - JEO Consulting Group.
7. **Report of City Attorney:**
  8. **Report of City Manager:**
    - A. Project Updates.
  9. **Report of City Council members:**
  10. **Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

