

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



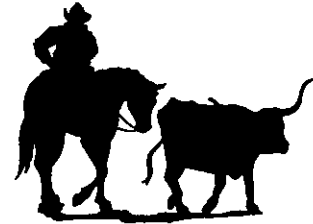
Ogallala City Council Agenda Regular Meeting August 22, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held August 8, 2023.
 - B. Minutes of the Regular Meeting held August 8, 2023.
 - C. Claims.
 - D. Renewal of Gas Fitters License:
 - 1) Marc Fagullar
 - E. Renewal of Master Plumber License:
 - 1) Marc Fagullar
 - F. Renewal of Right of Way Contractor License:
 - 1) Marc Fagullar
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. Ambulance - Keith County Emergency Medical Service System.
 - B. Application for a special designated liquor license for Ogallala/Keith County Chamber of Commerce event to be held 09-14-2023 from 9:00 AM to 1:00 AM, 09-15-2023 from 9 AM to 1 AM and 09-16-2023 from 7 AM to 1 AM at Rendezvous Square - 116 East 2nd Street – Ogallala Indian Summer Rendezvous.
 - C. Community Development - Nuisance Abatement - Abate Nuisance.
 - 1) 2023 OGA 006 – 414 West 7th
 - 2) 2023 OGA 051 – 606 West 6th
 - D. Community Development - Nuisance Abatement - Rescind Declared Nuisance.
 - 1) 2023 OGA 014 – 414 West 8th – Res# 2112 (Res. 2166).
 - 2) 2023 OGA 022 – 409 West 8th – Res# 2115 (Res. 2167).
 - 3) 2023 OGA 034 – 512 West 8th – Res# 2121 (Res. 2168).
 - 4) 2023 OGA 064 – 617 West F – Res# 2146 (Res. 2169).



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- 5) 2023 OGA 080 – 712 West 9th – Res# 2133 (Res. 2170).
- 6) 2023 OGA 085 – 719 West G – Res# 2135 (Res. 2171).
- 7) 2023 OGA 091 – 707 West 6th – Res# 2147 (Res. 2172).
- 8) 2023 OGA 095 – 611 West G – Res# 2138 (Res. 2173).
- E. Ogallala Housing Authority - Annual Audit Report.
- F. OVFD - Contract with FR Customs LLC - OG Unit 65 Upfit.
- G. Police - Contract with FR Customs LLC - 2023-A Durango PPV Upfit.
- H. Police - Contract with FR Customs LLC - 2023-B Durango PPV Upfit.
- I. Planning and Zoning - Application for Mobile Home Park License - Hillcrest Park Community, LLC dba Northwestern Mobile Home Park - PID #0087000401.
- J. Wastewater - Request for Qualifications for Wastewater Treatment Plant Consultants.

7. Report of City Attorney:

8. Report of City Manager:

- A. Project Updates.

9. Report of City Council members:

- A. Steven Krajewski
 - 1) Board of Health
 - 2) Keith County STAR WARS Committee
 - 3) West Central Nebraska Development District
- B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
 - 1) Library Board
- D. Dustin Holstein
 - 1) Chamber of Commerce
- E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Western Resources Group

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

