

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting June 27, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held June 13, 2023 at 5 PM.
 - B. Minutes of the Regular Meeting held June 13, 2023.
 - C. Claims.
 - D. Plumbing License and Permit Bond - Ryan K. Bekke.
 - E. Application for Sewer Contractor License - Ryan K. Bekke.
 - F. Application for Right of Way License - Ryan K. Bekke.
3. **Public Hearing:**
 - A. Planning and Zoning - Recommendation from the Ogallala Planning Commission regarding a request to rezone property from A-2 agricultural zone to a C-2 business district legally described as a tract of land located in the SE 1/4 of Section 30, T.14 N., R.38 W. of the 6th P.M., Keith County, Nebraska, with a street dedication on the north side of the property to allow for an entrance to a future subdivided parcel of land for housing development. (Parcel ID 087001802).
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. Ambulance - Keith County Emergency Medical Service System.
 - B. Planning and Zoning - Recommendation from the Ogallala Planning Commission regarding a request to rezone property from A-2 agricultural zone to a C-2 business district legally described as a tract of land located in the SE 1/4 of Section 30, T.14 N., R.38 W. of the 6th P.M., Keith County, Nebraska, with a street dedication on the north side of the property to allow for an entrance to a future subdivided parcel of land for housing development. (Parcel ID 087001802). (Ord. 1431).



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- C. Planning and Zoning - Final Plat of FSB Cornhusker Subdivision located in the SE 1/4 of Section 30, T.14 N., R.38 W. of the 6th P.M., Keith County, Nebraska.
 - D. Police - Nuisance Abatement - Declared Nuisance.
 - 1) 2023 OGA 002 – 515 West D (Res. 2106).
 - 2) 2023 OGA 003 – 402 West 7th (Res. 2107).
 - 3) 2023 OGA 005 – 410 West 7th (Res. 2108).
 - 4) 2023 OGA 006 – 414 West 7th (Res. 2109).
 - 5) 2023 OGA 007 – 613 West D (Res. 2110).
 - 6) 2023 OGA 010 – 411 West 6th (Res. 2111).
 - 7) 2023 OGA 014 – 414 West 8th (Res. 2112).
 - 8) 2023 OGA 018 – 411 West 7th (Res. 2113).
 - 9) 2023 OGA 021 – 403 West 8th (Res. 2114).
 - 10) 2023 OGA 022 – 409 West 8th (Res. 2115).
 - 11) 2023 OGA 023 – 419 West 8th (Res. 2116).
 - 12) 2023 OGA 024 – 508 West 9th (Res. 2117).
 - 13) 2023 OGA 031 – 716 West D (Res. 2118).
 - 14) 2023 OGA 032 – 720 West D (Res. 2119).
 - 15) 2023 OGA 033 – 510 West 8th (Res. 2120).
 - 16) 2023 OGA 034 – 512 West 8th (Res. 2121).
 - 17) 2023 OGA 039 – 506 West 7th (Res. 2122).
 - 18) 2023 OGA 048 – 513 West 5th (Res. 2123).
 - 19) 2023 OGA 050 – 602 West 6th (Res. 2124).
 - 20) 2023 OGA 052 – 610 West 6th (Res. 2125).
 - 21) 2023 OGA 056 – 607 West 5th (Res. 2126).
 - 22) 2023 OGA 061 – 620 West E (Res. 2127).
 - 23) 2023 OGA 065 – 603 West 7th (Res. 2128).
 - 24) 2023 OGA 066 – 605 West 7th (Res. 2129).
 - 25) 2023 OGA 070 – 616 West 8th (Res. 2130).
 - 26) 2023 OGA 073 – 615 West 8th (Res. 2131).
 - 27) 2023 OGA 078 – 711 West 8th (Res. 2132).
 - 28) 2023 OGA 080 – 712 West 9th (Res. 2133).
 - 29) 2023 OGA 082 – 712 West 8th (Res. 2134).
 - 30) 2023 OGA 085 – 719 West G (Res. 2135).
 - 31) 2023 OGA 086 – 711 West 7th (Res. 2136).
 - 32) 2023 OGA 094 – 619 West G (Res. 2137).
 - 33) 2023 OGA 095 – 611 West G (Res. 2138).
 - 34) 2023 OGA 096 – 710 West 6th (Res. 2139).
 - 35) 2023 OGA 097 – 714 West 6th (Res. 2140).
 - 36) 2023 OGA 103 – 709 West 5th (Res. 2141).
 - E. Wastewater Treatment Plant - Wastewater Treatment Consultants.



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- F. Street - Specifications, Advertising and Bid opening dates for Asphalt Overlay 2023-1 Project.

 - 7. **Employee Evaluation of City Manager Kevin Wilkins.**
 - 8. **Report of City Attorney:**
 - 9. **Report of City Manager:**
 - A. Project Updates.

 - 10. **Report of City Council members:**
 - A. Steven Krajewski
 - 1) Board of Health
 - 2) Keith County STAR WARS Committee
 - 3) West Central Nebraska Development District
 - B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - 3) West Central Nebraska Development District (alternate)
 - C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
 - 2) Library Board
 - D. Dustin Holstein
 - 1) Chamber of Commerce
 - E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Western Resources Group

 - 11. **Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

