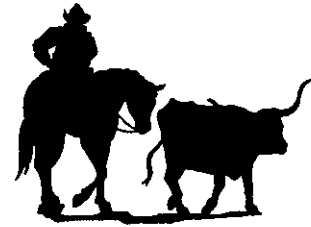


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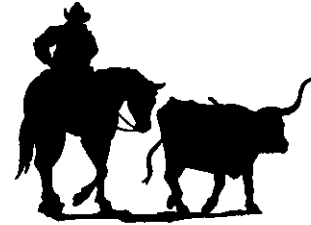
Ogallala City Council Agenda Regular Meeting June 13, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
 - A. **Planning and Zoning - Recommendation from the Ogallala Planning Commission regarding a request and a recommendation from the Ogallala Planning Commission to amend city code article 44-803 special uses; to add subtitle (2) to read "(2) mobile home parks, subject to the regulations outlined in Chapter 26, together with mobile home sales." Then renumbering the rest of 44-803 3,4,5,6,&7. This to allow mobile home sales from a mobile home park in a C-4 Business District-Interstate Highway Zone.**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
 - A. **Financial Report - May 2023.**
 - B. **Minutes of the Special Meeting held May 23, 2023 at 5:00 P.M.**
 - C. **Minutes of the Regular Meeting held May 23, 2023.**
6. **Recommendations of Departments, Boards and Committees:**
 - A. **Administration - Job Title - Salary Range Table. (Res. 2104).**
 - B. **Administration - Special Fee List. (Res. 2105).**
 - C. **Airport - Disadvantaged Business Enterprise (DBE) program FY 2022-2023-2024.**
 - D. **Community Development - Keith County Area Development - Quarterly Update.**
 - E. **O.V.F.D. - Probationary Membership of Wynn Wiens.**
 - F. **Planning and Zoning - Recommendation from the Ogallala Planning Commission regarding a request and a recommendation from the Ogallala Planning Commission to amend city code article 44-803 special uses; to add subtitle (2) to read "(2) mobile home parks, subject to the regulations outlined in Chapter 26, together with mobile home sales." Then renumbering the rest of 44-803**



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3,4,5,6,&7. This to allow mobile home sales from a mobile home park in a C-4 Business District-Interstate Highway Zone. (Ord. 1430).

- G. Water - Amending Section 52.074 Wellhead Protection Area Boundaries of the Municipal Code. (Ord. 1429).

7. Report of City Attorney:

8. Report of City Manager:

- A. Project Updates.

9. Report of City Council members:

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

