

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting May 23, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held May 9, 2023.
 - B. Claims.
 - C. CDBG 22-ED-001 Drawdown #1 - VK Design LLC.
 - D. O.V.F.D. - Resignation of Jordan Worley.
 - E. O.V.F.D. - Resignation of Joseph Smetter.
3. **Public Hearing:**
4. **Public Forum:**
 - A. Proclamation - EMS Week.
 - B. Wayne Bremenkamp - Water Bill - \$25 added on for Sewer.
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Special Meeting held May 9, 2023 at 5 PM.
 - B. Minutes of the Special Meeting held May 10, 2023 at 6 PM.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Ambulance - Supporting the Formation of a Keith County Emergency Medical Service System. (Res. 2103).
 - B. Planning and Zoning - Potential Conflict of Interest - Dickinson Land Surveyors.
 - C. Planning and Zoning - Flood Hazard Variance - 274 Clarice Drive (Michael Donald Construction, LLC).
 - D. Water - Potential Conflict of Interest - Dickinson Land Surveyors.
 - E. Water - Amending Section 52.074 Wellhead Protection Area Boundaries of the Municipal Code. (Ord. 1429).
7. **Report of City Attorney:**
8. **Report of City Manager:**



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A. Project Updates.

9. Report of City Council members:

- A. Steven Krajewski
 - 1) Board of Health
 - 2) Keith County STAR WARS Committee
 - 3) West Central Nebraska Development District
- B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
 - 2) Library Board
- D. Dustin Holstein
 - 1) Chamber of Commerce
- E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Western Resources Group

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

MAY 23, 2023

