

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
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Ogallala City Council Agenda Regular Meeting March 28, 2023 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Claims.
 - B. Minutes of the Regular Meeting held March 14, 2023.
 - C. O.V.F.D. - Auxiliary Membership for Alexandria Molzahn.
 - D. O.V.F.D. - Auxiliary Membership for Ashton Simmerman.
 - E. O.V.F.D. - Auxiliary Membership for Nicole Sorensen.
 - F. Lotto Nebraska Keno for 308 Lounge located at 201 Chuckwagon Road.
3. **Public Hearing:**
 - A. Community Development - Application for 2022 Community Development Block Grant (CDBG) Tourism Development (TD) (Front Street Project).
4. **Public Forum:**
 - A. Nicholas Brown - New Street Superintendent.
 - B. Inflation Reduction Act to fund green energy projects in the city - Moises Montalvo.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. Community Development - Application for 2022 Community Development Block Grant (CDBG) Tourism Development (TD) (Front Street Project). (Res. 2100).
 - B. Community Development - West Central Nebraska Development District - Nuisance Abatement Agreement 2023.
 - C. Community Development - Professional Service Agreement CDBG 22ED001 - VK Designs Project and Sub-Recipient Agreement for Administration of Non-Profit Development Organization (NDO) Funds.
 - D. Community Development - Keith County Area Development Quarterly Update - Mary Wilson.
 - E. Employee Advisory Committee - Emergency Conditions - Office/Facilities Closed. (Res. 2101).



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- F. Public Transportation - Operating Assistance Application for Fiscal Year: 2023-2025. (Res. 2102).
 - G. Public Transportation - Title VI Non-Discrimination Plan - 2023.
 - H. Tree Board - Ogallala Canopy Analysis Report.

7. Report of City Attorney:

8. Report of City Manager:

- A. Project Updates.

9. Report of City Council members:

- A. Steven Krajewski
 - 1) Board of Health
 - 2) Keith County STAR WARS Committee
 - 3) West Central Nebraska Development District
- B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
 - 2) Library Board
- D. Dustin Holstein
 - 1) Chamber of Commerce
- E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Western Resources Group
- F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

