

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting December 27, 2022 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held December 13, 2022.
  - B. Claims.
  - C. Public Transportation – Drug and Alcohol Testing Policy Ogallala Public Transportation.
  - D. Southwest Mutual Aid Fire District Interlocal Cooperation Agreement - 2023-2027.
  - E. O.V.F.D. - Probationary Membership of Nicole DeCastro.
3. **Public Hearing:**
4. **Public Forum:**
  - A. Kevin Block - Recognition for service as Council President and Council Member.
  - B. Coletta Clouse - Twenty-Five Year Recognition.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
  - A. Community Development - Keith County Area Development Quarterly Update - Mary Wilson.
  - B. Community Development - Keith County Housing Development Corporation - Housing Study Grant Funding - Mary Wilson.
  - C. Goodall Recreation Center - Claim - US Bank - \$27.96 for two Yoga Balls.
  - D. LB840 Application Review Committee - Davis Land Investments LLC - 303 East N Street Project.
  - E.
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Project Updates.



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## 9. Report of City Council members:

- A. Steven Krajewski
  - 1) Board of Health
  - 2) Keep Keith County Beautiful
  - 3) Keith County STAR WARS Committee
  - 4) West Central Nebraska Development District
- B. Darryl Weddington
  - 1) Ogallala Community Hospital Advisory Board
  - 2) West Central Nebraska Joint Housing Authority
  - 3) West Central Nebraska Development District (alternate)
- C. Buck Bassett
  - 1) Kenfield Petrified Wood Gallery
  - 2) Library Board
- D. Dustin Holstein
  - 1) Chamber of Commerce
- E. Chris Laflan
  - 1) Keith County Area Development
  - 2) Western Resources Group
- F. City Council Member/County Commissioner/School Board Meeting.

## 10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

