

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting October 25, 2022 7:00 P.M.

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held October 11, 2022.
  - B. Claims.
3. **Public Hearing:**
4. **Public Forum:**
  - A. Dallas Newman - Five Year Recognition.
  - B. Leadership Ogallala - Installation of misters and additional fans at Rendezvous Square.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
  - A. Administration - Lotto Nebraska Keno transfer from Drake Turner to Barkeepsake, LLC, for the Ponderosa Lounge located at 124 Prospector Drive.
  - B. Community Development - Creation of a Clean Energy Assessment District (Property Assessed Clean Energy - PACE). (Ord. 1424).
  - C. Planning and Zoning - Subdivision Plat - Red Barn Farms Subdivision located in the NE ¼ of Section 9, T. 13 N., R. 38 W. of the 6<sup>th</sup> P.M., Keith County, Nebraska.
  - D. Planning and Zoning - Subdivision Plat - Schilz Subdivision located in the E ½ of the SE ¼ of Section 2, T. 13 N., R. 39 W. of the 6<sup>th</sup> P.M., Keith County, Nebraska.
  - E. Planning and Zoning - Municipal Code § 72.08 Mobile Homes, Trailers, And The Like and § 91.03 Obstructions; Permits.
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Project Updates.



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## 9. Report of City Council members:

- A. Kevin Block
  - 1) Board of Health
  - 2) Chamber of Commerce
  - 3) West Central Nebraska Development District
- B. Darryl Weddington
  - 1) Ogallala Community Hospital Advisory Board
  - 2) West Central Nebraska Joint Housing Authority
- C. Buck Bassett
  - 1) Kenfield Petrified Wood Gallery
- D. Steve Krajewski
  - 1) Keith County STAR WARS Committee
  - 2) West Central Nebraska Development District (alternate)
- E. Chris Laflan
  - 1) Keith County Area Development
  - 2) Keep Keith County Beautiful
  - 3) Library Board
  - 4) Western Resources Group
- F. City Council Member/County Commissioner/School Board Meeting.

## 10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

