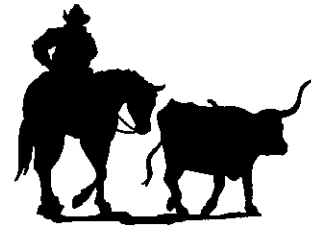


City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting September 27, 2022

Immediately Following the Public Hearing on the Proposed Budget Statement

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held September 13, 2022.
 - B. Claims.
 - C. Application for license to perform work within the public right of way - Ron Christensen.
3. **Public Hearing:**
4. **Public Forum:**
 - A. Lynn Bruckner - 20-year recognition.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. FY 2022-2023 Budget – Increase of restricted funds above the base limitation.
 - B. FY 2022-2023 Budget.
 - C. FY 2022-2023 Property Tax Request (Res. 2081).
 - D. Administration – Job Title – Salary Range Table. (Res. 2082).
 - E. Administration - Special Fee List. (Res. 2083).
 - F. Administration - Compensation for the Council President and Members of the City Council. (Res. 2084).
 - G. Planning and Zoning - Application to bury underground cable within City Right of Way - Viaero Fiber Networks, LLC.
 - H. Planning and Zoning - Subdivision Plat - Canning's Big 4 Ventures, LLC located in the NW ¼ of Section 30, T. 14 N., R. 38 W. of the 6th P.M., Keith County, Nebraska.
 - I. Street – Municipal Annual Certification of Program Compliance Form 2022. (Res. 2085).
7. **Report of City Attorney:**
8. **Report of City Manager:**



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A. Project Updates.

9. Report of City Council members:

- A. Kevin Block
 - 1) Board of Health
 - 2) Chamber of Commerce
 - 3) West Central Nebraska Development District
- B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
- C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
- D. Steve Krajewski
 - 1) Keith County STAR WARS Committee
 - 2) West Central Nebraska Development District (alternate)
- E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Keep Keith County Beautiful
 - 3) Library Board
 - 4) Western Resources Group
- F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

