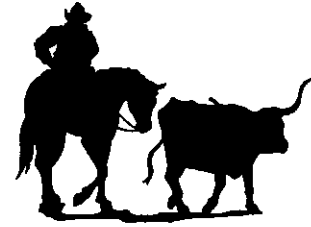


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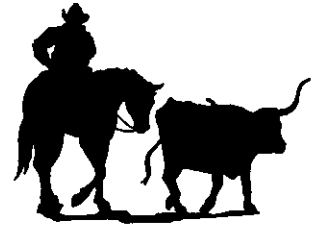
Ogallala City Council Agenda Regular Meeting July 12, 2022 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held June 28, 2022.
 - B. Minutes of the Regular Meeting held June 28, 2022.
 - C. Community Development - Professional Services Agreement - Five Rule Rural Planning - Front Street CDBG Project.
 - D. License and Permit Bond - Michael Foster.
 - E. Application for Sewer Contractor License - Michael Foster.
 - F. Renewal of Gas Fitter License:
 - 1) Eric Anderson
 - 2) David Norman
 - 3) David Richter
 - G. Renewal of Master Plumber License:
 - 1) Richard Aupperly Jr.
 - 2) William McMillan
 - H. Renewal of Journeyman Plumber License
 - 1) Harold Beckius
 - I. Renewal of Right of Way Contractor License:
 - 1) Casey Craig
 - 2) Scott England
 - 3) Rodger Frosh
 - 4) William McMillan
 - 5) Greg Peters
 - J. Renewal of Sewer Contractor License:
 - 1) Scott England
3. **Public Hearing:**
 - A. Application for a Class C Liquor License for Drake H Turner dba Ponderosa Lounge located at 124 Prospector Drive.



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4. Public Forum:

5. Report of City Clerk-Treasurer:

- A. Minutes of the Special Meeting held June 27, 2022.
- B. Financial Report – June 2022.
- C. Application for a Class C Liquor License for Drake H Turner dba Ponderosa Lounge located at 124 Prospector Drive.
- D. Issuance of Highway Allocation Fund Pledge Bonds, Series 2022, in the principal amount of not to exceed Four Hundred Fifty Thousand Dollars (\$450,000) for the purposes of paying the costs of constructing certain street and related improvements of the city. (Ord. 1419).

6. Recommendations of Departments, Boards and Committees:

- A. Community Development - Creative District Partnership Agreement - Molly Jeffres.
- B. Sewer - Creating a Sewer Extension District to be known as Sanitary Sewer Extension District No. 2022-1. (Ord. 1420).
- C. Street - Creating a Street Improvement District to be known as Street Improvement District No. 2022-1. (Ord. 1421).
- D. Water - Creating a Water Extension District to be known as Water Extension District No. 2022-1. (Ord. 1422).

7. Report of City Attorney:

8. Report of City Manager:

- A. Project Updates.
- B. FY 2022-2023 Budget.

9. Report of City Council members:

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

